



Armenian vandalism

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Azerbaijani city of Gubadli destroyed by Armenian vandals

I recently watched a video shot on the territory of Azerbaijan that is being returned to it as a result of agreements under the auspices of Russia. The video shows Armenians leaving these places and trying to take out everything of any value. This is understandable because they will have to start everything from scratch in a new place. But it is much more difficult to understand and accept something else: when leaving, they set fire to their houses and surrounding forests, and cut down fruit trees. At the sight of this barbarism, everything in me started boiling. Among other things, these people showed that they did not live in harmony with the nature of these places, that they felt like temporary inhabitants and now, leaving this region, are leaving behind ashes. In an interview with foreign journalists, they say the same thing: "I settled down here 10 (15, 20, etc.) years ago, but since I am leaving now, I will burn it so that this doesn't get into their hands." Journalists unanimously note that people have inhabited these places for millennia, but none of them pointed out to the arsonists the most obvious fact that if they moved here 10 (15, 20, etc.)

years ago, it means that they moved into someone else's homes and appropriated someone else's property. It is also strange that none of the arsonists blames the Armenian authorities for settling them to a foreign land and in someone else's home, giving them stolen furniture and equipment. No! They are mostly outraged that Armenian authorities did not give them the opportunity to continue to exploit the loot! They are also outraged by why Russia did not fight to its last soldier for them so that they, the Armenians, could use the loot for their own pleasure and pass it on from one generation to another. Then this property will cease to be someone else's or stolen, and their children and grandchildren will say: "All this is ours, because we inherited it from our fathers and grandfathers."

And all this happens despite the fact that Azerbaijan represented by the president guaranteed equal constitutional rights of citizens to all residents of these lands.

If you have planted a tree or raised an animal, you cannot take their life even in the event of a forced separation.

Trees cut down by Armenian invaders in Zangilan District



I remembered the time when the Azerbaijanis, who were being expelled from Karabakh many years ago, were not even allowed to take their things and were given 10 hours to leave. One woman picked flowers in the garden and put the bouquet on the table. When her husband asked why she did it, the woman answered, "Let them know that People lived here."

This is the difference between humans and locusts.

I also remember Magda Goebbels ordering that five of her daughters and her son be put to sleep with morphine. And when the doctor refused to kill them, they called an SS officer who put ampoules with potassium cyanide in their mouths and crushed them. Kill your own children! Notice how badly human feelings have been supplanted by ideology! But the eldest son of Magda Goebbels was in captivity at that time, and he survived the war.



When leaving, the Armenians cut down trees and took them away. Kalbajar, November 2020

The cause of all the troubles of the Armenians is unbridled nationalism, contempt for other peoples they demand to blindly follow their will. "The Russians have betrayed us," they claim even though all the Russians left have long Armenia – in fact, not only Russians but also all the peoples who previously lived in this country.

The history of the nationalist ideology of Armenians is much older than the Karabakh conflict. Tsarist authorities and later the Soviet government somehow curbed this ideology, which was

Leaving the houses they illegally seized, the Armenians burned them. Kalbajar District, November 2020



affectionately fostered by those who warm their hands in war and interethnic clashes.

Back in 1977, at the time of the omnipotence of the Soviet system, explosions were committed in the Moscow underground. This was done by an Armenian terrorist organization. There are many examples of Armenian terror ranging from the hostage-taking in the Ottoman bank in Istanbul in 1896 to the explosion at Paris Orly airport in 1983. As a rule, the purpose of the terrorist attacks was formulated as follows: to draw attention to the Armenian question. Just notice – to kill innocent people in order to “attract attention”! Any nation has criminals and terrorists these nations try to forget, not to remember the dark spots of their history. The Armenians are proud of their fellow tribesmen, write about them in school textbooks, give their names to streets and erect monuments to them in the central squares of cities!

What did the Armenian occupiers do to the huge cultural heritage in the occupied territories? They tried to wipe out all the architectural monuments created by previous civilizations from the face of the earth. “Lucky” were only the monuments they considered it possible to



One of the houses burned down by the Armenians before departure. Kalbajar District, November 2020

Leaving the illegally seized houses, the Armenians cut down the surrounding trees and bushes. Kalbajar District, November 2020



describe as Armenian by fraud. And also the monuments it was a particular pleasure to desecrate – for example, mosques in which they set up pigsties. Why did they do this? The answer sounds simple and all the more gruesome: there were no other peoples, civilizations and cultures here, but there was a time when it was the land of Great Armenia of Tsar Tigran ... Even more horrifying is that Armenian intelligentsia does not seem to ask the question: if we are destroying, demolishing and burning all this, it means that there was something from left here other peoples, but if there is only scorched earth here after us, it means that there was no Great Armenia here.

One involuntarily recalls a Roman saying: if something happens, it means that it is beneficial for someone. Beneficial! This is the key to understanding the troubles of the Armenian people. They do not think about who benefits from driving people to war, under bombs and shells, hammering their heads with altered quotations of Strabo, Herodotus, Pliny and God knows what other ancient authors who did not have an idea about Karabakh and, in general, had little idea about the world outside of ancient civilization. So why don't the Armenians try to understand who benefits from driving

them to death, hardship and suffering, citing stories about their former greatness as an excuse?

And this is when the understanding comes of who this long-suffering Karabakh belongs to. Legally, the world community, including Russia, has never questioned this issue. The actual status of most of this region is brought in accordance with the legal efforts of the Azerbaijani army. I want to recall an old parable.

Two women appeared before a certain judge who was known for his fairness, introduced a baby and began to argue about who of them was his mother. The judge threatened to execute them for lying, but the women continued to insist. And then the judge said that he saw the only way out in cutting the baby in half and give each woman a half. One of the women immediately threw herself at the feet of the judge and asked her to give the child to the other woman, while the other remained unperturbed.

You have probably guessed who the real mother of the child was.

Burned and uprooted forests, destroyed monuments are irrefutable proof of who is the invader in Karabakh, who went there for a while to profit from someone else's

In the occupied territories, the Armenians deliberately destroyed all settlements, even tiny villages



property and does not feel kinship with this land. The same applies to the bouquet of flowers on the table which accurately indicates the true owner of these places, someone who feels like an inseparable part of this land.

Large groups of foreign journalists who visited the camps of Azerbaijani refugees admit that Azerbaijan, despite the presence of more than a million refugees by 1994, managed to create jobs for them, provide them with housing and everything they needed. Some of these journalists showed the migrants footage of the Armenians burning and ravaging their homes. Along with ill-concealed gloating, such journalists could not hide their surprise: provided with everything necessary, forced migrants (now former) are ready to give up everything only to return to their roots, to where their ancestors are buried.

There was a television report from an Armenian village, the residents of which burned down all the houses and were now cursing the Armenian government because, as it turns out, neither the Azerbaijani military nor Russian peacekeepers came to the village, that this village will not be resettled and the government did not

tell them about this. But after all, they knew from the very beginning that they were brought to occupied lands, moved into other people's homes and would, therefore, have to move out of here sooner or later. Nevertheless, these people, without any hesitation, declare that "we are burning our own houses", "we are leaving our own lands forever".

Justice has triumphed.

Karabakh is Azerbaijan!

It is to be hoped that countries of the region will come to an agreement for many years and this temporary tactical alliance will grow into a strategic partnership. Russia benefits from strong national states in its neighborhood. Weak countries easily become puppets, an obedient tool for others. There are many forces trying in every possible way to restrain the development of the region, keep it in technological dependence and suppress local production as much as possible. Mutual understanding and cooperation have emerged between Russia, Turkey and Azerbaijan of late. I see the absence of Iran from this group as a threat – this can be used to stir up new conflicts in the future. "People with good faces" know how to rub salt on old wounds. 🌱